PATENT APPLICATION

ATTORNEY DOCKET NO.

10982031

IIAMUNITED STATES

IN THE AND TRADEMARK OFFICE

Shirley Lee et al

Marcation No.: 10/817288

Filing Date:

Apr 01, 2004

JUL 0 5 2005

Confirmation No.: 2287

Examiner: Callie Shosho

Group Art Unit:

1714

Title:

Ink And Underprinting Fluid Combinations With Improved Inkjet Print Image Color And

Stability

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment (X)

Petition to extend time to respond (\mathbf{X})

New fee as calculated below (X)

Supplemental Declaration ()

() No additional fee

Other: 2 declarations (X)

(fee \$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	18	MINUS	32		=	0	×	\$50	\$	o
INDEP. CLAIMS	2	MINUS		3	=	0	х	\$200	\$	0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360									\$	0
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0			H MONTH		\$	120
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT										120

to Deposit Account 08-2025. At any time during the pendency of this Charge 120 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Jun 30, 2005

Typed Name: W. Bradley Haymond

Respectfully submitted,

Shirley Lee et al

W. Bradley Haymend

Attorney/Agent for Applicant(s)

Reg. No. 35,186

Date: Jun 30, 2005

Telephone No.: (541) 715-0159

- Attach as First Page to Transmitted Papers -